

**CALIFORNIAN  
COOPERATIVE ECOSYSTEM STUDIES UNIT**

**AMENDMENT THREE TO  
COOPERATIVE and JOINT VENTURE AGREEMENT**

between

**U.S. DEPARTMENT OF THE INTERIOR  
Bureau of Indian Affairs  
Bureau of Land Management  
Bureau of Ocean Energy Management  
Bureau of Reclamation  
U.S. Fish and Wildlife Service  
U.S. Geological Survey  
National Park Service**

**U.S. DEPARTMENT OF AGRICULTURE  
U.S. Forest Service  
Natural Resources Conservation Service**

**U.S. DEPARTMENT OF COMMERCE  
National Oceanic and Atmospheric Administration**

**U.S. DEPARTMENT OF DEFENSE  
Office of the Assistant Secretary of Defense for Sustainment  
U.S. Army Corps of Engineers–Civil Works**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

and

**UNIVERSITY OF CALIFORNIA (HOST)  
(UC-Berkeley, UC-Davis, UC-Irvine, UC-Los Angeles, UC-Merced,  
UC-Riverside, UC-San Diego, UC-Santa Barbara, UC-Santa Cruz)**

**California State University, Channel Islands  
CSU Chico Research Foundation  
(on behalf of California State University, Chico)  
California State University, Fresno  
CSU Fullerton Auxiliary Services Corporation  
(on behalf of California State University, Fullerton)  
Humboldt State University**

**California State University, Los Angeles**  
**University Corporation at Monterey Bay (on behalf of CSU Monterey Bay)**  
**The University Corporation (on behalf of California State University, Northridge)**  
**Cal Poly Pomona Foundation, Inc.**  
**(on behalf of California State Polytechnic University, Pomona)**  
**California State University, Sacramento (Sacramento State)**  
**San Diego State University Research Foundation**  
**San Francisco State University**  
**Cal Poly Corporation (on behalf of California Polytechnic State University)**  
**Sonoma State University**  
**California State University, Stanislaus**  
**Carnegie Mellon University**  
**Occidental College**  
**University of Southern California School of Architecture**  
**California Department of Fish and Wildlife**  
**California Association of Resource Conservation Districts**  
**California Invasive Plant Council**  
**The Institute for Bird Populations**  
**Institute for Wildlife Studies**  
**Moss Landing Marine Laboratories**  
**Point Blue Conservation Science**  
**Santa Barbara Botanic Garden**  
**San Bernardino County Museum**  
**San Diego Natural History Museum**  
**Zoological Society of San Diego (d/b/a San Diego Zoo Global)**  
**Marine Ecology and Telemetry Research**  
**The Marine Mammal Center**  
**Stanford University Department of Earth System Science**

**Adding:**  
**Smithsonian Institution**  
**Southern California Marine Institute**

With the exception of the changes below, all terms and conditions of the Californian CESU Cooperative and Joint Venture Agreement apply to this Amendment, and this Amendment is hereby made part of the Agreement.

## **ARTICLE I. BACKGROUND AND OBJECTIVES**

Q.3. The Smithsonian Institution and Southern California Marine Institute are hereby included in the Californian CESU as Partner Institutions.

## **ARTICLE III. TERM OF AGREEMENT**

- A.1. The effective date of the Californian CESU Cooperative and Joint Venture Agreement is 01 July 2018.
- A.2. The effective date of this Amendment to the Californian CESU Cooperative and Joint Venture Agreement shall be determined from the date of the last signature.

#### **ARTICLE IV. KEY OFFICIALS**

- C.33. The representatives for the Smithsonian Institution are as follows:

*Technical Representative(s):*

Scott Miller  
Chief Scientist  
Office of the Under Secretary for Science and Research  
Smithsonian Institution  
PO Box 37012, MRC 040  
Washington, DC 20013-7012  
Phone: (202) 633-5132  
[MillerS@si.edu](mailto:MillerS@si.edu)

*Administrative Representative(s):*

Karen Otiji  
Associate Director  
Office of Sponsored Projects  
Smithsonian Institution  
PO Box 37012, MRC 1205  
Washington, DC 20013-7012  
Phone: (202) 633-7111  
Mobile: (202) 285-9432  
Fax: (202) 312-2823  
[OtijiK@si.edu](mailto:OtijiK@si.edu)

For Fed-Ex, UPS, or other courier service:  
1000 Jefferson Drive SW  
Washington, DC 20560

- C.34. The representative for the Southern California Marine Institute is as follows:

*Technical Representative(s):*

Daniel Pondella  
Director  
Southern California Marine Institute  
820 S Seaside Avenue

Terminal Island, CA 90731  
Phone: (323) 533-3869  
Fax: (310) 519-1054  
[pondella@oxy.edu](mailto:pondella@oxy.edu)

#### **ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES**

Per Article III.C., the following authorizing signatures are attached:

- N. UNIVERSITY OF CALIFORNIA (HOST)
- UU. Smithsonian Institution
- VV. Southern California Marine Institute

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

N. UNIVERSITY OF CALIFORNIA (HOST), systemwide authorization



Lourdes G. DeMattos  
cn=Lourdes G. DeMattos, o=Regents of the  
University of California, ou=Associate  
Director, Research Policy Analysis &  
Coordination,  
email=lourdes.demattos@ucop.edu, c=US  
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Lourdes G. DeMattos  
Contract and Grant Officer

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Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

UU. Smithsonian Institution

*Tracey Fraser*

11/11/2020 | 8:44 AM EST

\_\_\_\_\_  
Tracey Fraser  
Director  
Office of Sponsored Projects

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

VV. Southern California Marine Institute



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Daniel Pondella  
Director

11/10/2020

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Date