

**CALIFORNIAN  
COOPERATIVE ECOSYSTEM STUDIES UNIT**

**AMENDMENT THREE TO  
COOPERATIVE and JOINT VENTURE AGREEMENT**

**between**

**DEPARTMENT OF THE INTERIOR  
Bureau of Land Management  
Bureau of Reclamation  
U.S. Geological Survey  
National Park Service  
U.S. Fish and Wildlife Service**

**DEPARTMENT OF AGRICULTURE  
U.S. Forest Service  
Natural Resources Conservation Service**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**DEPARTMENT OF DEFENSE  
Office of the Deputy Under Secretary of Defense  
(Installations and Environment)**

**DEPARTMENT OF COMMERCE  
National Oceanic and Atmospheric Administration**

**and**

**UNIVERSITY OF CALIFORNIA (HOST)  
(UC-Berkeley, UC-Davis, UC-Irvine, UC-Los Angeles, UC-Merced,  
UC-Riverside, UC-San Diego, UC-Santa Barbara, UC-Santa Cruz)  
San Francisco State University  
California State University, Fresno  
California State University, Los Angeles  
Cal Poly Corporation, California Polytechnic State University  
CSU, Chico Research Foundation, California State University, Chico  
Humboldt State University  
California State University, Northridge  
California State University, Stanislaus  
California Department of Fish and Game**

**Adding:**

**California State University, Channel Islands  
The Institute for Bird Populations**

With the exception of the changes below, all terms and conditions of the Californian Cooperative Ecosystem Studies Unit (CESU) Cooperative and Joint Venture Agreement apply to this Amendment, and this Amendment is hereby made part of the Agreement.

**ARTICLE I. BACKGROUND AND OBJECTIVES**

M.2. The California State University, Channel Islands and the Institute for Bird Populations are hereby included in the Californian CESU as Partner Institutions.

**ARTICLE III. TERM OF THE AGREEMENT**

A.1. The effective date of the Californian CESU Cooperative and Joint Venture Agreement is 01 July 2008.

A.3. The effective date of this Amendment to the Californian CESU Cooperative and Joint Venture Agreement shall be determined from the date of the last signature to this Amendment.

**ARTICLE IV. KEY OFFICIALS**

C.10. The technical representative for the California State University, Channel Islands is:

Amanda Quintero  
Interim Associate Vice President / Director, Office of Research and Sponsored Programs  
CSU Channel Islands  
One University Drive - Lindero Hall  
Camarillo, CA 93012  
Phone: (805) 437-3285  
Fax: (805) 437-8817  
[amanda.quintero@csuci.edu](mailto:amanda.quintero@csuci.edu)  
[www.csuci.edu/orsp/](http://www.csuci.edu/orsp/)

C.11. The technical representative for the Institute for Bird Populations is:

Rodney Siegel  
Executive Director  
The Institute for Bird Populations  
P.O. Box 1346  
Point Reyes Station, CA 94956-1346  
Phone: (415) 663-2051  
Fax: (415) 663-9482  
[rsiegel@birdpop.org](mailto:rsiegel@birdpop.org)  
[www.birdpop.org](http://www.birdpop.org)

#### **ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES**

The following authorizing signatures are attached to this Amendment:

##### **U.S. DEPARTMENT OF THE INTERIOR**

- A. Bureau of Land Management
- B. Bureau of Reclamation
- C. U.S. Fish and Wildlife Service
- D. U.S. Geological Survey
- E. National Park Service

##### **U.S. DEPARTMENT OF AGRICULTURE**

- F. U.S. Forest Service
- G. Natural Resources Conservation Service

##### **H. NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

##### **U.S. DEPARTMENT OF DEFENSE**

- I. Office of the Deputy Under Secretary of Defense (Installations and Environment)

##### **U.S. DEPARTMENT OF COMMERCE**

- J. National Oceanic and Atmospheric Administration

##### **K. UNIVERSITY OF CALIFORNIA**

- L. San Francisco State University
- M. California State University, Fresno
- N. California State University, Los Angeles
- O. Cal Poly Corporation, California Polytechnic State University
- P. CSU, Chico Research Foundation, California State University, Chico
- Q. Humboldt State University
- R. California State University, Northridge
- S. California State University, Stanislaus
- T. California Department of Fish and Game
- U. California State University, Channel Islands
- V. Institute for Bird Populations

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

A. Bureau of Land Management

\_\_\_\_\_  
[Print Name]:  
State Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Julia B. Lang  
Assistance Officer

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

B. Bureau of Reclamation

Donald R. Glaser  
Donald R. Glaser  
Regional Director

4/21/10  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

C. U.S. Fish and Wildlife Service



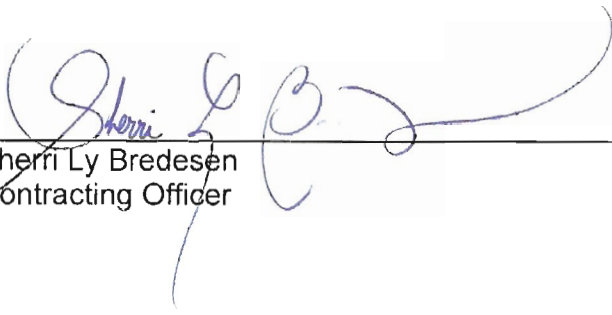
\_\_\_\_\_  
Kenneth McDermond  
Deputy Operations Manager  
Regional Director

3-25-10

Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

D. U.S. Geological Survey



\_\_\_\_\_

Sherri Ly Bredesen  
Contracting Officer

03/26/10  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

E. National Park Service

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Jamie Sherrill  
Contracts/Agreements Team Leader

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Date

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Rory Westberg  
Acting Regional Director  
Pacific West Region

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Date



**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

F. U.S. Forest Service

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

G. Natural Resources Conservation Service

  
\_\_\_\_\_  
Eloris D. Speight  
Deputy Chief for Management

4-20-10  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

H. National Aeronautics and Space Administration

\_\_\_\_\_  
[Print Name]:

[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

- I. Department of Defense
  - Office of the Deputy Under Secretary of Defense (Installations and Environment)

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

J. National Oceanic and Atmospheric Administration

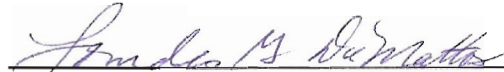
\_\_\_\_\_  
[Print Name]:

[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

K. University of California, systemwide authorization

  
\_\_\_\_\_  
[Print Name]: LOURDES G. DeMATTO  
[Print Title]: CONTRACT AND GRANT OFFICER

3/31/10  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

L. San Francisco State University

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

M. California State University, Fresno



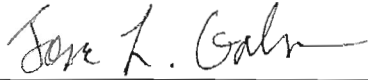
\_\_\_\_\_  
[Print Name]: Thomas McClanahan  
[Print Title]: Associate VP, ORSP

4/9/10  
Date



**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

N. California State University, Los Angeles




\_\_\_\_\_  
[Print Name]: Jose L. Galvan  
[Print Title]: Dean of Extended Education and Research

4-9-10

\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

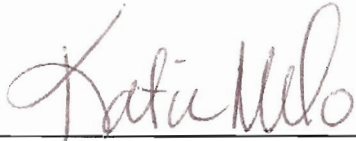
O. Cal Poly Corporation, California Polytechnic State University

  
Melissa Mullen  
Sponsored Programs Director  
Cal Poly Corporation

4/15/10  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

P. CSU, Chico Research Foundation, California State University, Chico



\_\_\_\_\_  
[Print Name]:

[Print Title]:


Katie Milo

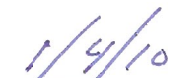
Vice Provost for Research

4/2/2010  
Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

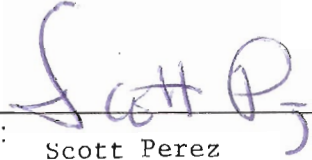
Q. Humboldt State University

  
[Print Name]: Juan Carlos Morales  
[Print Title]: Director  
Sponsored Programs  
Foundation

  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

R. California State University, Northridge



[Print Name]: Scott Perez  
[Print Title]: Director, Research & Sponsored Projects

4/21/10  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

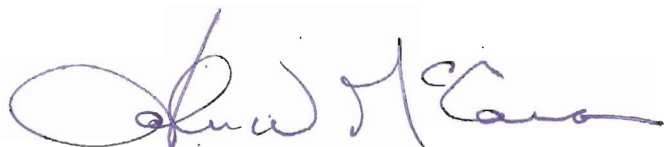
S. California State University, Stanislaus

\_\_\_\_\_  
[Print Name]:  
[Print Title]:

\_\_\_\_\_  
Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

T.. California Department of Fish and Game

A handwritten signature in blue ink, appearing to read "John McCamman", written over a horizontal line.

[Print Name]: John McCamman, Director  
[Print Title]:

4/7/10  
Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

U. California State University, Channel Islands

*Jeanne Coville*

Coville VP

3/4/10  
Date

[Print Name]:

[Print Title]:



ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

V. Institute for Bird Populations



[Print Name]: Rodney B. Siegel  
[Print Title]: Executive Director

2-22-10

Date