

**NORTH AND WEST ALASKA  
COOPERATIVE ECOSYSTEM STUDIES UNIT**

**AMENDMENT ONE TO  
COOPERATIVE and JOINT VENTURE AGREEMENT**

**between**

**DEPARTMENT OF THE INTERIOR  
Bureau of Land Management  
U.S. Geological Survey  
National Park Service**

**DEPARTMENT OF AGRICULTURE  
U.S. Forest Service**

**and**

**UNIVERSITY OF ALASKA SYSTEM (HOST)  
(UA-Anchorage, UA-Fairbanks, UA-Southeast)**

**University of New Hampshire  
Alaska SeaLife Center**

**Adding the  
Natural Resources Conservation Service**

With the exception of the changes below, all terms and conditions of the North and West Alaska CESU agreement apply to this Amendment, and this Amendment is hereby made part of the agreement.

**ARTICLE I. BACKGROUND AND OBJECTIVES**

A.1. The Natural Resources Conservation Service is included in the North and West Alaska CESU as a Federal Agency partner under Agreement # 68-3A75-4-154.

I. The Natural Resources Conservation Service (hereinafter called NRCS) provides technical assistance to farmers, ranchers, and other private landowners in managing soil, water, animal, plant, air and human resources. NRCS scientists and technical specialists identify appropriate technologies in research and development and transfer

them to field staff for implementation. Under section 714 of P.L. 106-387, 7 U.S.C. 6962a, NRCS is authorized to enter into this cooperative agreement establishing the North and West Alaska CESU to assist in providing research, technical assistance and education.

### **ARTICLE III. TERM OF AGREEMENT**

A.1. The effective date of the North and West Alaska CESU Cooperative and Joint Venture Agreement is 8 August 2003.

A.2. The effective date of this amendment to the North and West Alaska CESU Cooperative and Joint Venture Agreement shall be determined from the date of the last signature.

### **ARTICLE IV. KEY OFFICIALS**

A.5. The technical representative for the NRCS is as follows:

Sheryl H. Kunickis, Ph.D.  
USDA-NRCS  
Consortium Office  
14<sup>th</sup> and Independence Avenue, S.W.  
5238 South Building (mail); 6126-S (office)  
Washington, DC 20250  
Phone: (202) 720-8723 or (301) 504-4787  
Fax: (202) 720-4839  
[Sheryl.Kunickis@usda.gov](mailto:Sheryl.Kunickis@usda.gov) or [shk@ars.usda.gov](mailto:shk@ars.usda.gov)

### **ARTICLE V. AWARD**

B.1. Upon signature of all parties to this amendment, NRCS will commit \$10,000 in funds to the Host University in furtherance of the agreement, to be authorized by a modification issued against the agreement.

D.1. An exception is that for NRCS, the indirect cost rate is limited to 10% of total direct costs for colleges, universities, and other nonprofit organizations pursuant to Section 708 of P.L. 108-199.

### **ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES**

The following authorizing signatures are attached to this amendment:

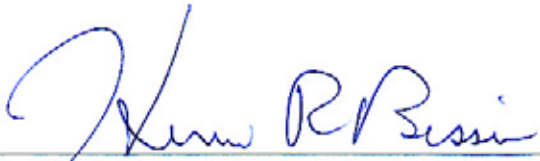
- U.S. DEPARTMENT OF THE INTERIOR
- A. Bureau of Land Management
- B. U.S. Geological Survey
- C. National Park Service

U.S. DEPARTMENT OF AGRICULTURE  
D. USDA Forest Service  
**E. Natural Resources Conservation Service**

F. UNIVERSITY OF ALASKA SYSTEM  
G. University of New Hampshire  
H. Alaska SeaLife Center

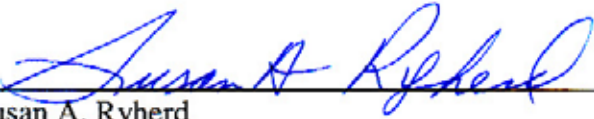
ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

A. Bureau of Land Management



Henri Bisson  
State Director

8/31/04  
Date

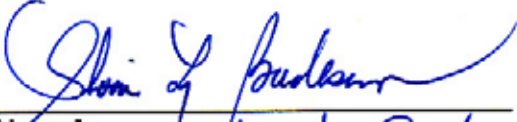


Susan A. Ryherd  
Assistance Officer

8/31/04  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

B. U.S. Geological Survey

  
\_\_\_\_\_  
Print Name]:  
[Print Title]: *Sheri Ly Bredesen*  
*Contracting Officer*

*09/13/07*  
\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

C. National Park Service, Alaska Regional Office

  
\_\_\_\_\_  
Joy C. Kucinski  
Contracting Officer

  
\_\_\_\_\_  
Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

D. USDA Forest Service

(See Article III.D.1.)

\_\_\_\_\_

[Print Name]:


[Print Title]:

\_\_\_\_\_

Date

**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

**E. Natural Resources Conservation Service**

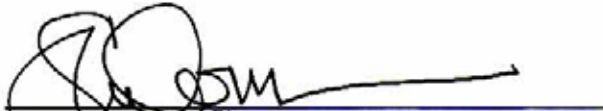
  
\_\_\_\_\_  
Bruce I. Knight  
Chief

8/25/04  
Date



**ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)**

F. University of Alaska System



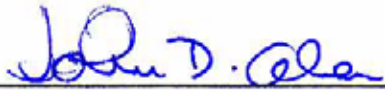
[Print Name]: Craig Dorman

[Print Title]: VICE PRESIDENT FOR  
RESEARCH & ACADEMIC AFFAIRS

3/1/04  
Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

G. University of New Hampshire




Print Name]: JOHN ABER  
[Print Title]: UP FOR RESEARCH AND  
PUBLIC SERVICE

26 Sept '04  
Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

H. Alaska SeaLife Center

  
[Print Name]: TYLAN C. SCHROCK  
[Print Title]: EXECUTIVE DIRECTOR

9/1/04  
Date